



# Cave Spring Middle School eNews

## Upcoming Events:

### **Monday, October 3rd:**

Football (B-Team) @ Read Mountain Middle School – 5:30 PM

Volleyball @ Read Mountain Middle School – 5:30 PM

### **Wednesday, October 5th:**

BCAT Field Trip (8<sup>th</sup> Grade Students)

### **Thursday, October 6th:**

Football vs. Read Mountain Middle School – Home - 5:30 PM

## School News:

### **\*\*\*CSMS DRAMA CLUB\*\*\***

We are excited to announce the opening of CSMS Drama Club 2022-23!

Students who are interested in theatre are invited to attend an informational meeting on October 11<sup>th</sup>. Come learn about this season's production of *Shrek Jr.*

Interested students, in grades 6-8, should gather in the auditorium at 3:30 PM on Tuesday, October 11<sup>th</sup>. Singers, dancers, and fairy-tale characters of all types are welcome! We will also be looking for crew members to help stage the show.

Students should be picked-up at 4:45 PM in the Upper Brambleton Parking Lot.

We are excited to begin another wonderful season of theatre with our students!

### **Important Dates for your Calendar:**

October 11<sup>th</sup>: Informational Meeting 3:30 PM - 4:45 PM

October 24<sup>th</sup>: Auditions 3:30 PM - until a student's individual audition is complete (no later than 6:00 PM)

October 25<sup>th</sup>: Call-backs (if received) 3:30 PM - 6:00 PM

February 23<sup>rd</sup>, 24<sup>th</sup>, and 25<sup>th</sup>: Performances

### **\*\*\*CSMS FELLOWSHIP OF CHRISTIAN ATHLETES\*\*\***

The *Fellowship of Christian Athletes (FCA)* meets in the auxiliary gym, every Thursday morning at 7:45 AM. All students in Grades 6, 7, and 8 are welcome to attend.

All car riders should enter the building via the cafeteria entrance at 7:45 AM.

If you have any questions, please contact Dr. Wrye @ [rwrye@rcps.us](mailto:rwrye@rcps.us) or Mrs. Sarrell @ [ksarrell@rcps.us](mailto:ksarrell@rcps.us).

Thank you!



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### \*\*\*UPCOMING GRADE 8 BCAT FIELD TRIP\*\*\*

On Wednesday, October 5th, Grade 8 Students will tour the *Burton Center of Arts and Technology (BCAT)*.

**\*Please note that each student MUST complete and return a field trip permission form, in order to attend the Burton Tour.** If you haven't already done so, please complete the attached field trip form and return it to Mrs. Truskey electronically @ [mtruskey@rcps.us](mailto:mtruskey@rcps.us) Students may also submit paper copies of completed forms to Mrs. Truskey, on Monday, October 3<sup>rd</sup>.

### Questions?

Please contact Mrs. Truskey, in our Counseling Dept. @ 540.562.3900 Ext. 30010

### \*\*\*UPCOMING GRADE 8 GOVERNOR'S SCHOOL INFORMATIONAL MEETING\*\*\*

Grade 8 Students, who are currently enrolled in Algebra 1 or Geometry, are invited to attend an informational *Governor's School* Presentation, on October 17<sup>th</sup> at 8:30 AM in the CSMS Auditorium. Students will learn about *The Governor's School* application process.

On October 17<sup>th</sup>, students should report to their first block classes for attendance purposes and then immediately report to the auditorium.

If you have any questions, please contact your child's school counselor:

Joan Farley (Student Last Names A-K) [jfarley@rcps.us](mailto:jfarley@rcps.us) 540.562.3900 Ext. 30011

Erica Schurdell (Student Last Names L-Z) [eschurdell@rcps.us](mailto:eschurdell@rcps.us) 540.562.3900 Ext. 30012

Thank you!

### \*\*\*INFORMATIONAL FLYERS\*\*\*

BCAT Field Trip Form (October 5, 2022)

RCPS Laura Stack Community Conversation Flyer (October 2022)